|  | National Certification Division                                   | SCU-FOM 01   |
|--|---|--------------|
| Rwanda Standards Board                                   |   |              |
| Title:   | System Certification Application Form                             | Page 1 of 10 |
|  | STEM CERTIFICATION  |              |
|  |   |              |
| To : Rwanda Standa<br>P.O. Box 7099<br>Kigali. <b>En</b> | rds Board<br>nail: <u>info@rsb.gov.rw</u>                         |              |
| Subject of this certific                                 | ation form is:  |              |
| Initial certification                                    | Re-certification * Alteration of certification so                 | cope*        |
| PART A: Applicant de                                     | tails:  |              |
| 1. Name of the company:                                  |   |              |
|  |   |              |
|  |   |              |
|  |   |              |
| Telephone:   | Fax:Email:  |              |
| Legal status:  |   |              |
| Industrial license No:                                   | Date of Issue:  |              |
| Rwanda Revenue Auth                                      | ority TIN Number:   |              |
| Contact Person:  |   |              |
| Position held:   |   |              |
| Telephone:   | Email:  |              |
| 1.1 Number of Employ<br>Please give total in the         | rees<br>company for which registration/certification is being sou | ght.         |
|  |   |              |
| 1.2 Do you have langu                                    | lage preference or special needs for communication                |              |
|  |   |              |

1.3 For firms with sites other than the main site, which fall under the scope of applicant for certification, please fill the required information in the table below:

| E RWANDA Standards Board | National Certification Division       | SCU-FOM 01   |
|--------------------------|---------------------------------------|--------------|
| Title:                   | System Certification Application Form | Page 2 of 10 |

| Number of s         |                                     | Name of Site (s) | Address<br>physical | Activities performed |
|---------------------|-------------------------------------|------------------|---------------------|----------------------|
|                     |                                     |                  |                     |                      |
|                     |                                     |                  |                     |                      |
|                     |                                     |                  |                     |                      |
| Number of employees | In administration/<br>Management    |                  |                     |                      |
|                     | In production<br>/Service provision |                  |                     |                      |

(If need be, please attach a separate sheet)

For a firm that operates at temporary sites which fall under scope of application for certification, please provide information detailed in the table below

| Number of t            | emporary sites                     | Name of<br>temporary<br>Site (s) | Physical<br>Address | Activities performed |
|------------------------|------------------------------------|----------------------------------|---------------------|----------------------|
|                        |                                    |                                  |                     |                      |
|                        |                                    |                                  |                     |                      |
|                        |                                    |                                  |                     |                      |
| Number of<br>employees | In administration/<br>Management   |                                  |                     |                      |
|                        | In production<br>Service provision |                                  |                     |                      |

## Management system information

For food safety management systems use Annex 1 **Classification of food chain categories** to indicate the scope applied (please indicate the category or subcategory as appropriate)

| Revision: 07 | Date of Approval: 11/06/2021 |
|--------------|------------------------------|
|--------------|------------------------------|

| Rwanda Standards Board | National Certification Division       | SCU-FOM 01   |
|------------------------|---------------------------------------|--------------|
| Title:                 | System Certification Application Form | Page 3 of 10 |

For management systems other than Food safety use Annex 2 to indicate the scope applied for (indicate code)

We the undersigned hereby apply for system certification according to the criteria specified hereunder:

| Identification Management System Applied for<br>(RS ISO 9001, RS ISO 14001, RS ISO 22000<br>HACCP RS 184), BS EN ISO 3834-2:2005 | Scope |
|--|-------|
|  |       |
|  |       |
|  |       |

To complete the application, please fill the relevant Preliminary information questionnaire for (FSMS/HACCP SCU/QER/01, QMS SCU/QER/02, EMS SCU/QER/03) and submit it together with this filled and duly signed form.

\*Please answer this question only if you are applying for recertification/ change of scope.

| Is there any changes that hap | oened in your organi | zation's management sy | stem since the last |
|-------------------------------|----------------------|------------------------|---------------------|
| surveillance audit? Yes       |                      |                        |                     |

If Yes, explain

Confirmation of validity of information stated by an authorized company representative

| Name:                |                    |
|----------------------|--------------------|
| Position:            |                    |
| Contact: telephone:  | E-mail:            |
| Date of confirmation | Organization stamp |

| Revision: | 07 | Date of Approval: | 11/06/2021 |  |
|-----------|----|-------------------|------------|--|
|           |    |                   |            |  |

| Rwanda Standards Board | National Certification Division       | SCU-FOM 01   |
|------------------------|---------------------------------------|--------------|
| Title:                 | System Certification Application Form | Page 4 of 10 |

| Revision: 07 Date of Approval: 11/06/2021 |
|---|
|---|



| PART B: (To be filled by the relevant management system officer in-charge considering the inputs in the questionnaire)                 |
|--|
| Application number   |
| Date delivered   |
| Application expiry date  |
| The scope falls within the competence of the CB;   |
| The proposed scope is accurately defined consistent with the products/service of the applicant and the management system.              |
| The technical area(s) of the organisation to be audited has/have been correctly identified and allocated                               |
| * (Application for re-certification) Do the changes in the client's management system necessitate the conduct of stage 1 audit? Yes No |
| Justification:   |
| Time required to complete the audit: (calculation)   |
|  |
|  |
|  |
|  |
| lustification  |
| Justification:   |
|  |
| Opinion and Justification (acceptance or decline)  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

| RSB                              | SCU-FOM 01                            |              |
|----------------------------------|---------------------------------------|--------------|
| Rwanda Standards Board<br>Title: | System Certification Application Form | Page 6 of 10 |
|                                  | by Director SCU                       | -            |
|                                  | on                                    |              |
|                                  |                                       |              |
|                                  |                                       |              |
| Justification on decision.       |                                       |              |
|                                  |                                       |              |
|                                  |                                       |              |
| Name:                            |                                       |              |
| Remarks:                         |                                       |              |
|                                  |                                       |              |
| Date                             | Signature                             |              |
|                                  |                                       |              |
|                                  |                                       |              |
|                                  |                                       |              |
|                                  |                                       |              |
|                                  |                                       |              |
|                                  |                                       |              |
|                                  |                                       |              |
|                                  |                                       |              |

Annex 1

| Revision: | 07 | Date of Approval: | 11/06/2021 |
|-----------|----|-------------------|------------|
|           |    |                   |            |



## Classification of food chain categories

|                          | Category |                       | Subcate | gory   | Examples of included activities  |
|--------------------------|----------|-----------------------|---------|--|--|
|                          |          |                       | AI      | Farming of<br>Animals for<br>Meat/ Milk/<br>Eggs/ Honey                            | Raising animals (other than<br>fish and seafood) used for<br>meat production, egg<br>production, milk production<br>or honey production<br>Growing, keeping, trapping<br>and hunting (slaughtering at<br>point of hunting) Associated<br>farm packing <sub>b</sub> and storage |
|                          | A        | Farming of<br>Animals | All     | Farming of Fish<br>and Seafood   | Raising fish and seafood<br>used for meat production<br>Growing, trapping and<br>fishing (slaughtering at<br>point of capture) Associated<br>farm packing <sub>b</sub> and storage   |
| Farming                  |          |                       | BI      | Farming of<br>Plants (other<br>than grains and<br>pulses)                          | Growing or harvesting of<br>plants (other than grains<br>and pulses): horticultural<br>products(fruits, vegetables,<br>spices, mushrooms, etc.)<br>and hydrophytes for food<br>Associated farm packingb<br>and storage   |
|                          | В        | Farming of<br>Plants  | BII     | Farming of<br>Grains and<br>Pulses   | Growing or harvesting of grains and pulses for food Associated farm packingb and storage   |
|                          |          |                       | CI      | Processing of<br>perishable<br>animal<br>products                                  | Production of animal<br>products including fish and<br>seafood, meat, eggs, dairy<br>and fish products   |
|                          |          |                       | CII     | Processing of<br>perishable<br>plant products                                      | Production of plant<br>products including fruits<br>and fresh juices,<br>vegetables, grains, nuts,<br>and pulses   |
| Food and Feed processing | с        | Food<br>Manufacturing | CIII    | Processing of<br>perish-able<br>animal and<br>plant<br>products(mixed<br>products) | Production of mixed animal<br>and plant products<br>including pizza, lasagne,<br>sandwich, dumpling, ready-<br>to-eat meals  |
|                          |          |                       | CIV     | Processing of<br>ambient stable<br>products  | Production of food products<br>from any source that are<br>stored and sold at ambient<br>temperature, including<br>canned foods, biscuits,<br>snacks, oil, drinking water,<br>beverages, pasta, flour,<br>sugar, food-grade salt   |
|                          |          |                       | DI      | Production of<br>Feed  | Production of feed from a<br>single or mixed food<br>source, intended for food-<br>producing animals   |
| Revision: 07             |          |                       |         | Date of Ap   | proval: 11/06/2021   |

| RS   | B                                 | 6                                     | Nationa   | l Certifi  | cation Division   |  | SCU-FOM 01  |
|--|-----------------------------------|---------------------------------------|---|--|---|--|---|
| Rwanda Standards<br>Title:   | s Boar                            | d                                     | System Cer  | tificatio  | n Application Form  |  | Page 8 of 10  |
|  | D                                 |                                       | Animal Feed<br>Production   | DII  | Production of<br>Pet Food   | single o source,                                   | ion of feed from a<br>r mixed food<br>intended for non-<br>oducing animals                            |
| Catering   | E                                 |                                       | Catering  |  |   | where ap<br>food for                               | ion, storage and,<br>opropriate, delivery of<br>consumption, at the<br>preparation or at a<br>unit    |
|  |                                   |                                       |   | FI   | Retail /<br>Wholesale   | product  | on of finished food<br>s to a customer<br>utlets, shops,<br>alers)                                    |
| Retail, transport<br>and storage   | F                                 |                                       | Distribution  | FII  | Food Broking /<br>Trading   | Buying a products or as an                         | and selling food<br>s on its own account<br>agent for others<br>ited packagingc                       |
|  |                                   |                                       |   | GI   | Provision of<br>Transport and<br>Storage Services<br>for Perishable<br>Food and Feed        | distribut<br>storage<br>perishal                   | e facilities and<br>tion vehicles for the<br>and transport of<br>ble food and feed<br>tted packagingc |
|  |                                   |                                       |   | GII  | Provision of<br>Transport and<br>Storage Services<br>for Ambient<br>Stable Food and<br>Feed | Storage<br>distribut<br>storage<br>ambient<br>feed | e facilities and<br>tion vehicles for the<br>and transport of<br>t stable food and<br>tted packagingc |
| certification bod<br>b "Farm packing<br>c" Associated pa<br>without altering | ies, a<br>j" me<br>ackag<br>the p | and fo<br>ans pa<br>jing me<br>rimary | r accreditation l<br>ckaging without<br>eans packaging v<br>packaging | oodies<br>product<br>without   | tion scope of acc<br>witnessing certifica<br>modification and p<br>product modificatio      | ation boo<br>rocessing<br>n and pro                | g.<br>ocessing and  |
| Cluster <sup>a</sup>   |                                   |                                       | Subcategory   |  | ples of included a  |  |   |
| Auxiliary<br>services  | н                                 | Servio                                | Ces   | of foo   | sion of services rela<br>d, including water s<br>ing services, waste                        | supply, Po   | est control,  |
|  | I                                 | Packa                                 | iction of Food<br>aging and<br>aging material                         |  | uction of food packa  |  |   |
|  | J                                 | Equip                                 | ment<br>facturing   |  | uction and developr   |  |   |
| Biochemical  | К                                 |                                       | iction of (Bio)   | equipment and vending machines<br>Production of food and feed additives, vitamins,<br>minerals, bio-cultures, flavourings, enzymes and<br>processing aids<br>Pesticides, drugs, fertilizers, cleaning agents |   |  |   |
| certification bo<br>b "Farm packing  | odies,<br>j" me<br>ackaç          | and f<br>ans pa<br>jing me            | for accreditation<br>ckaging without<br>eans packaging v              | credita<br>bodie:<br>product   | tion scope of acc<br>s witnessing certifi<br>modification and p<br>product modificatio      | redited<br>ication b<br>rocessing                  | odies.<br>g.  |

| ERSB<br>Rwanda Standards Board |
|--------------------------------|
| Title:                         |

System Certification Application Form

Annex 2

| IAF<br>CODE | NACE<br>CODE,<br>Rev.2 | ACTIVITY  | DESCRIPTION OF ACTIVITIES.  |
|-------------|------------------------|---|---|
| 1           | 01, 02, 03             | Agriculture,<br>fishing,<br>Forestry            | <ul> <li>Fishing and aquaculture</li> <li>Mixed farming, Support activities to agriculture and post-harvest crop activities</li> <li>Growing of non-perennial crops, Growing of perennial crops, Plant propagation</li> <li>Forestry and logging</li> <li>Animal production</li> </ul>  |
| 2           | 05, 07, 08,<br>09      | Surface<br>extraction of<br>minerals/<br>Mining | <ul> <li>Mining of coal and lignite</li> <li>Mining of non-ferrous metal ores</li> <li>Mining of iron ores</li> <li>Other mining and quarrying</li> </ul>   |
| 3           | 10, 11,12              | Food products,<br>beverages,<br>tobacco         | <ul> <li>Processing and preserving of meat and production<br/>of meat products</li> <li>Processing and preserving of fish, crustaceans and<br/>mollusks</li> <li>Processing and preserving of fruit and vegetables,<br/>Manufacture of vegetable and animal oils and fats</li> <li>Manufacture of dairy products, Manufacture of grain<br/>mill products, starches and starch products</li> <li>Manufacture of bakery and farinaceous products,<br/>Manufacture of other food products</li> <li>Manufacture of prepared animal feeds</li> <li>Manufacture of soft drinks; production of mineral<br/>waters and other bottled waters</li> <li>Manufacture of tobacco products</li> </ul> |
| 4           | 13, 14                 | Textiles and textile products                   | <ul> <li>Manufacture of textiles,</li> <li>Manufacture of wearing apparel</li> </ul>  |
| 5           | 15                     | Leather and<br>leather<br>products              | <ul> <li>Manufacture of leather and related products</li> </ul>   |
| 6           | 16                     | Wood and<br>wood products                       | <ul> <li>Manufacture of wood and of products of wood and<br/>cork, except furniture; Manufacture of articles of<br/>straw and plaiting materials</li> </ul>   |
| 7           | 17                     | Pulp, paper<br>and paper<br>products            | <ul> <li>Manufacture of paper and paper products</li> </ul>   |
| 8           | 58.1, 59.2             | Publishing<br>companies                         | <ul> <li>Publishing of books, periodicals and other<br/>publishing activities, Sound recording and music<br/>publishing activities</li> </ul>   |
| 9           | 18                     | Printing<br>companies                           | <ul> <li>Printing and service activities related to printing</li> <li>Reproduction of recorded media</li> </ul>   |

|       | (SB                    |                              | tional Certification Division   | SCU-FOM 01        |
|-------|------------------------|------------------------------|---|-------------------|
|       | Standards Board        | -                            |   |                   |
| itle: | 40                     | -                            | Certification Application Form  | Page 10 of 1      |
| 10    | 19                     | Manufacture of<br>coke and   | <ul> <li>Manufacture of coke and refined part duals</li> </ul>                                  | Detroleum         |
|       |                        | refined                      | products  |                   |
|       |                        | petroleum                    |   |                   |
| 40    | 20                     | products                     |   |                   |
| 12    | 20                     | Chemicals,<br>chemical       | <ul> <li>Manufacture of chemicals and che<br/>Manufacture of industrial second</li> </ul>       | emical products   |
|       |                        | products and                 | <ul> <li>Manufacture of industrial gases</li> </ul>   |                   |
|       |                        | fibres                       | <ul> <li>Manufacture of explosives</li> </ul>   |                   |
| 13    | 21                     | Pharmaceutical               | <ul> <li>Manufacture of basic pharmaceut</li> </ul>   | ical products and |
| 15    | 21                     | S                            | <ul> <li>Manufacture of basic pharmaceut<br/>pharmaceutical preparations</li> </ul>             | ical products and |
|       |                        |                              |   |                   |
| 14    | 22                     | Rubber and                   | <ul> <li>Manufacture of rubber and plastic</li> </ul>   | products          |
| • •   |                        | plastic                      |   |                   |
|       |                        | products                     |   |                   |
| 15    | 23, except<br>23.4 and | Non-metallic<br>mineral      | <ul> <li>Manufacture of other non-metallic</li> </ul>   | mineral products  |
|       | 23.4 and<br>23.6       | products                     | -   |                   |
| 16    | 23.4, 23.6             | Concrete,                    | - Manufacture of cement, lime and   | plaster           |
|       |                        | cement, lime,                | -   |                   |
| 17    | 24 except              | plaster etc.<br>Basic metals | <ul> <li>Manufacture of basic metals</li> </ul>   |                   |
| ••    | 24.46, 25              | and fabricated               | <ul> <li>Manufacture of basic metals</li> <li>Manufacture of fabricated metal p</li> </ul>      | roducts excent    |
|       | except                 | metal products               | machinery and equipment   |                   |
|       | 25.4, 33.11            |                              | <ul> <li>Manufacture of steam generators</li> </ul>   | excent central    |
|       |                        |                              | heating hot water boilers   | , choopi centiai  |
|       |                        |                              |   |                   |
| 18    | 25.4, 28,              | Machinery and                | <ul> <li>Manufacture of machinery and eq</li> </ul>   | uinment n e c     |
|       | 30.4,                  | equipment                    | Repair of machinery   | aipinont n.c.o.,  |
|       | 33.12, 33.2            |                              | <ul> <li>Installation of industrial machinery</li> </ul>  | and equipment     |
|       |                        |                              |   |                   |
| 23    | 31, 32,                | Manufacturing,               | <ul> <li>Manufacture of furniture, Other m</li> </ul>   | anufacturing.     |
|       | 33.19                  | not elsewhere                | Repair of other equipment   |                   |
|       |                        | classified                   |   |                   |
| 24    | 38.3                   | Recycling                    | <ul> <li>Materials recovery</li> </ul>  |                   |
|       |                        |                              |   |                   |
| 25    | 35.1                   | Electricity                  | <ul> <li>Electric power generation, transm</li> </ul>   | ission and        |
|       |                        | supply                       | distribution  |                   |
|       |                        |                              |   |                   |
| 27    | 35.3, 36               | Water supply                 | <ul> <li>Water collection, treatment and su</li> </ul>  | upply             |
| 28    | 41, 42, 43             | Construction                 | <ul> <li>Construction of buildings Civil en</li> </ul>  | ainoorina         |
| 20    | 71, 42, 43             |                              | <ul> <li>Construction of buildings, Civil en<br/>Specialized construction activities</li> </ul> | • •               |
|       |                        |                              | plumbing and other construction i   | •                 |
|       |                        |                              | activities as well as building comp   |                   |
|       |                        |                              | finishing.  |                   |
|       |                        |                              | <ul> <li>Building completion and finishing.</li> </ul>  |                   |
|       |                        |                              |   |                   |
|       | 45 40 45               | Wholesale and                | <ul> <li>Wholesale and retail trade and retail</li> </ul>                                       | pair of motor     |
| 29    | 45, 46, 47.            |                              |   |                   |
| 29    | 45, 46, 47,<br>95.2    | retail trade.                | vehicles and motorcycles.   |                   |
| 29    |                        | Repair of                    | <ul> <li>vehicles and motorcycles.</li> <li>Repair of personal and household</li> </ul>         | l goods           |
| 29    |                        |                              | <ul> <li>vehicles and motorcycles.</li> <li>Repair of personal and household</li> </ul>         | l goods           |

| E     | SB  | Na   | tional Certification Division  | SCU-FOM 01                       |
|-------|---|--|--|----------------------------------|
|       | Standards Boar                                  | d Cruster  | Ourtification Annulisation Form  |                                  |
| itle: |   | and personal<br>and household<br>goods                   | Certification Application Form   | Page 11 of 10                    |
| 30    | 55, 56  | Hotels and<br>restaurants                                | <ul> <li>Accommodation, Food and beve<br/>activities</li> </ul>  | rage service                     |
| 31    | 49, 50, 51,<br>52, 53, 61                       | Transport,<br>storage and<br>communication               | <ul> <li>Land transport, except transport<br/>Water transport, Air transport, sp</li> <li>Warehousing and support activit<br/>transportation</li> <li>Postal and courier activities</li> <li>Telecommunications</li> </ul>   | ace transport.                   |
| 32    | 64, 65, 66,<br>68, 77                           | Financial<br>intermediation;<br>real estate;<br>renting. | <ul> <li>Financial service activities, exception funding,</li> <li>Insurance, reinsurance and pension funding,</li> <li>Insurance, reinsurance and pension funding,</li> <li>Activities auxiliary to financial settinsurance activities,</li> <li>Real estate activities,</li> <li>Rental and leasing activities</li> </ul>                                      | sion funding, except             |
| 33    | 58.2, 62,<br>63.1                               | Information<br>technology                                | <ul> <li>Software publishing, Computer p<br/>consultancy and related activities<br/>hosting and related activities; we</li> </ul>  | s, Data processing,              |
| 34    | 71, 72, 74<br>except<br>74.2 and<br>74.3        | Engineering<br>services                                  | <ul> <li>Architectural and engineering ac<br/>research and development, Othe<br/>scientific and technical activities</li> <li>Technical testing and analysis</li> <li>Management Services</li> <li>Management Consulting Services</li> <li>Public Relations Services</li> <li>Facilities Support Management Services, Not B</li> </ul>                           | er professional,<br>vices        |
| 35    | 69, 70, 73,<br>74.2,<br>74.3, 78,<br>80, 81, 82 | Other services   | <ul> <li>Legal and accounting activities,</li> <li>Activities of head offices; manag activities,</li> <li>Advertising and market research</li> <li>Translation and interpretation ac</li> <li>Office administrative, office supp business support activities</li> <li>Security and investigation activitie</li> <li>Services to buildings and landsce</li> </ul> | n,<br>tivities,<br>ort and other |
| 36    | 84  | Public<br>administration                                 | <ul> <li>Public administration and defens<br/>social security</li> </ul>   | e; compulsory                    |

| Evanda | <b>Standards Board</b>   | N                        | lational Certification Division  | SCU-FOM 01  |
|--------|--|--------------------------|--|---|
| itle:  |  | Syste                    | em Certification Application Form  | Page 12 of 10   |
| 37     | 85   | Education                | <ul> <li>Education, except higher education</li> <li>Higher education</li> </ul>   | n   |
| 38     | 75, 86, 87,<br>88  | Health and social work   | <ul> <li>Human health activities, except he</li> <li>Hospital activities</li> <li>Veterinary activities</li> <li>Residential care activities, Social without accommodation</li> </ul>  |   |
| 39     | 37, 38.1,<br>38.2, 39,<br>59.1, 60,<br>63.9, 79,<br>90,<br>91, 92, 93,<br>94, 96 | Other social<br>services | <ul> <li>Sewerage, Waste collection, Waste disposal,</li> <li>Remediation activities and other work management services.</li> <li>Motion picture, video and television activities,</li> <li>Programming and broadcasting and information service activities,</li> <li>Travel agency, tour operator and eservice and related activities,</li> <li>Creative, arts and entertainment and activities,</li> <li>Gambling and betting activities,</li> <li>Sports activities and amusement activities,</li> <li>Activities of membership organization</li> </ul> | vaste<br>on programme<br>ctivities, Other<br>other reservation<br>activities,<br>other cultural |

| Revision: | 07 |  | Date of Approval: | 11/06/2021 |
|-----------|----|--|-------------------|------------|
|-----------|----|--|-------------------|------------|